

1. Father Marty is giving a retreat and finds himself with no wine to celebrate Mass. A retreatant offers some apple wine she picked up at the gift shop. Is he able to consecrate this wine? If no, what if he did consecrate, would it be a invalid or illicit?
2. Bobby is ready to be confirmed and wants to name his brother, John, as his sponsor. Fr. Jim agrees to this, but finds out later that John married a Lutheran last year and is now going to the Lutheran Church. Can Bobby still name his brother as his sponsor? How should Fr. Jim handle this situation?
3. Heather comes to confession and confesses she has been 'living in sin' with a man for the last year. She does not plan on ending her living arrangement but feels terrible about it, can the priest give her absolution?
4. Ron was severely injured in a car accident. His family calls for a priest, so Ron is able to get his last rites. If Ron dies 15 minutes before the priest gets there, may the priest still give him 'last rites?' What should the priest do?
5. St. Sebastian Parish would like to knock down their rectory, sell the property and buy the house across the street from the parish, so it can be the new rectory. What approvals are needed for the St. Sebastian Parish to proceed on their plans?
6. Norma, a parish secretary, is approached by a stranger who would like to get a copy of his baptismal certificate, should Norma give him a copy of it? Does she need to use the parish seal on the baptismal certificate? If Norma is busy can she let the man look up the record and write up his own certificate or have him simply make a copy of the baptismal register?
7. You are hired as the new parish secretary and the pastor tells you he would like you to take over the recording of baptisms, confirmations, first communions, marriages and deaths. When you go to the records you notice that it is obvious many people have been entering records and some have left out information. Should you try and change the records if names are missing or spelled wrong or simply leave it?
8. Karen, a Lutheran calls the parish and explains that she is civilly married to Steve, a Catholic and she would like to participate in RCIA. Karen tells you Steve's mother is "super-Catholic" and wants Karen and Steve to have their marriage 'blessed' and for Karen to consider becoming Catholic. Karen tells you she is willing resay her vows and to become Catholic. However, she does not want to go through the annulment process because of what it would do to her children from her first marriage—since an annulment means the marriage never happened. What advice should be offered to her to help her reconsider partaking in the annulment process?

9. Mike, a Catholic, is having trouble locating his former spouse, Hillary, so he can submit his annulment paperwork. Mike calls and asks what can be done if he can't locate her. Is it possible for an annulment case to begin if one spouse is unlocatable? What if Mike simply does not know Hillary involved in the process, can he exclude her from being contacted?
10. Johnnie, a Lutheran, is getting his annulment paperwork ready, but is having a problem deciding on who would be good witnesses. Who should he name?
11. The marriage between, Patricia, a Catholic and Bob, a non-Catholic, took place in 1950. After four years of married life, the spouses separated and subsequently Patricia married Harry. Later Patricia discovered that Bob was previously married in the Philippines. Is Patricia's marriage to Bob valid? Will Bob need to have his marriage declared invalid? What are the potential problem areas for this case?